

North Dakota State Council Knights of Columbus Monthly Reporting Form

Program Chairman: _____ email: _____ Date: _____

Reporting Month: _____ Council #: _____ City: _____ District #: _____

Monthly Credits (150 credits / month)

Report received (Due by 10th of the month)	10 pts	Pray Rosary at Monthly Meeting	5 pts
Actively completed (8 @ 10 pts each)	80 pts	Membership drive	5 pts
Knight of the Month	10 pts	Council initiated new member(s)	10 pts
Family of the Month (Reported to Supreme)	10 pts	ND KC Foundation donation	10 pts
Invite a Clergy or Religious home for dinner	5 pts		
Council bulletin or newsletter	5 pts		

Annual Credits (480 + credits / year)

Timely submittal of Supreme / State reports *	210 pts	Membership Achievement - 50 % by Dec. 31	100 pts
RSVP Semiarian Support (\$500.00 = 50 pts max)	50 pts	Membership Achievement - 100 % by March 30	100 pts
5 pts for each new or reactivated member based on Supreme Membership Numbers			

* For 185, Form 365, Special Olympics Form 4584, Council Audit (2), Fraternal Survey, Columbian Award @ 10 pts each.
Supreme Service Awards (6), Knight of the Year, Family of the Year @ 20 pts each if submitted to State Council

Indicate with (X) in the appropriate box if your council participated in any of the activities this month
For additional credit, briefly describe other activities conducted this month in the appropriate categories.

MEMBERSHIP ACTIVITIES: _____

- Council initiated new member(s) (10 pts)* Council held membership drive (5 pts)

CHURCH PROGRAM: _____

- Invited a Clergy or Religious for dinner (5 pts) Pray Monthly Rosary at meeting (5 pts)

MISC. CHURCH ACTIVITIES (10 pts) _____

_____ Man Hours ()

COMMUNITY PROGRAM: _____

- Council hosted or participated in a blood drive (10 pts) Council participated in Special Olympics

MISC. COMMUNITY ACTIVITIES: (10 pts) _____

_____ Man Hours ()

COUNCIL PROGRAM: _____

- Recognize a Knight of the Month (10 pts) Council donation to ND K of C Foundation (10 pts)
 Does Council publish a monthly bulletin or newsletter (5 pts)

MISC. COUNCIL ACTIVITIES: (10 pts) _____

_____ Man Hours ()

FAMILY PROGRAM: _____

- Nominate a "Family of the Month" to Supreme (10 pts)

MISC. FAMILY ACTIVITIES: (10 pts) _____

_____ Man Hours ()

YOUTH PROGRAM: _____

- Sponsor a Squires, Scouting, CYO, 4-H, Free Throw, or Teen Dance activity this month (10 pts)

MISC. YOUTH ACTIVITIES: (10 pts) _____

_____ Man Hours ()

AMERICANISM: _____

MISC. AMERICANISM ACTIVITIES: (10 pts) _____

_____ Man Hours ()

PRO-LIFE PROGRAM: _____

MISC. PRO-LIFE ACTIVITIES: (10 pts) _____

_____ Man Hours ()

MSC. ACTIVITIERS: _____

MISC. ACTIVITIES (10 pts) _____

_____ Man Hours ()

SEND WHITE COPY TO ADDRESS ON BACK / YELLOW COPY FOR COUNCIL RECORDS